BONNEVILLE COUNTY FIRE PROTECTION DISTRICT NO. 1 Minutes of Regular Meeting held November 10, 2020

The Bonneville County Fire Protection District No. 1 ("Fire District") held its regular monthly meeting of Commissioners on Tuesday the 10th day of October, 2020 at the offices of Nelson Hall Parry Tucker, PLLC, at 490 Memorial Drive, Suite 200, Idaho Falls, Idaho 83402 convening at 12:00 p.m.

The following were present:

Commissioners Dan Gubler, David Long and Ralph Isom were present. The following were also present: District Operations Officer, Dick Fowler; District accountant Terri Gazdik; legal counsel, Doug Nelson; Bonneville County Representative Steve Serr, City Fire Chief, Duane Nelson (via telephone), Ammon Fire Chief Stacy Hyde, Ammon Area Consultant Dana Kirkham, and Ammon Area Consultant, Russell Slack (via telephone).

Notice of the time, place and purpose was posted at the Bonneville County Courthouse and at the premises of 490 Memorial Drive, Idaho Falls, Idaho. A copy of the notice and agenda is attached to these minutes.

It was declared that a Quorum of Commissioners were present and due notice of the meeting had been posted in accordance with law.

DISCUSSION AND ACTIONS

- 1. <u>Call to Order</u>. The meeting was called to order at 12:07 p.m. by Dan Gubler, acting as Chairman.
- 2. <u>Approval of Minutes</u>. Minutes of the regular meeting of Commissioners held on October 12, 2020 were reviewed, and following a motion made by Ralph Isom and seconded by David Long said minutes were unanimously approved.
- 3. Monthly Financial Report and Bill Authorization. The summary of accounts payable dated November 10, 2020, prepared and submitted by Accountant Terri Gazdik, was reviewed. Following discussion and upon motion made by Ralph Isom and seconded by David Long, and unanimously accepted, the report was approved including a total expenditure of \$26,475.03.
- 4. Review and Discussion. The following items were reported or discussed:
 - a. Progress on the Faust Road Fire Station build out was discussed.
 - b. A discussion took place regarding the availability of a District credit card to by used by Stacey Hyde, Chief of the Ammon Fire City fire area for incidental Fire District expenses that are under \$5,000.00. All other expenses are to be paid by check arranged through the Fire District accountant.

- c. Dick Fowler reported regarding a meeting with Chief Nelson which was characterized has helpful and informative. He also reported on the walk through with the builder at the Faust Station and stated that the project is very near completion. It is expected that completion will take place prior to the District's December meeting and that a certificate of occupancy will be issued. It was reported that bids for a new fire truck are expected and will be opened and reviewed at a special meeting set for November 12, 2020 at 12:00 o'clock p.m. It was also discussed that notice of arrangements regadring vehicle service should be given so that there will not be confusion regarding the location of vehicles at any given time. It was reported that all stations have been winterized.
- d. Chief Nelson reported 91 call for the past month of which 37 were fire related including 2 mobile homes and one vehicle. The estimated damage was \$28,000.00. Chief Nelson stated that the City of Idaho Falls is looking forward to late winter/early spring discussions regarding the continuance of the contractual relationship with the District.
- e. Steve Serr reported that the County is working on "Impact Area" modifications and that the County is experiencing a large increase in residential construction.
- f. Dan Gubler repored that the Station 2 flag has been replaced and that the crew at Station 2 is working to install equipment on new truck. The reimbursement for the Henry's Creek fire and the extra maintenance required as the result of outside area placement was discussed. It was also mentioned that a portable air compressor may be transferred to Ammon as a surplus asset.
- g. Stacey Hyde reported that his department is concluding a 5 year hardware update as previously budgeted in order to be compatible with Bonneville ECC. Supply issues for new radios for trucks and hand held have been addressed by purchasing 45 Bendex-King hand held multi-channel radios. Three will be allocated to vehicles with chargers and the others for firefighter. The cost is \$206,448.50 and will be paid from previously budgeted expense. It is anticipated that there will be a reimbursement from CARES Act fund. The commissioners approved the purchase of a commercial grade washing machine.
- 5. <u>Public Comment</u>. Public comment was invited but none was provided.
- 6. <u>Adjournment</u>. There being no further business to come before the Board of Commissioners at the meeting a motion was made to adjourn by David Long and seconded by Ralph Isom with unanimous approval at 1:66 p.m.

Approved the 8th day of December, 2020.

Approved by Acting Board Chairman

ATTEST:

The undersigned, as Secretary of the Bonneville County Fire Protection District No. 1, hereby attests that the foregoing minutes were approved by a proper vote of the Board of Commissioners of the Fire Protection District on the 8th day of December, 2020.

Ralph/Isom, Secretary

BONNEVILLE COUNTY FIRE PROTECTION DISTRICT NO. 1

NOTICE AND AGENDA FOR MONTHLY MEETING November 10, 2020

NOTE: In accordance with the Proclamation from the Office of the Governor of the State of Idaho dated March 13, 2020 and subsequently updated and in order to protect the health and safety of the public, this meeting will be conducted telephonically. All who attend by phone will be able to audibly listen and participate in the meeting. Those wishing to join and participate in the meeting by phone may do so, as follows: CONFERENCE CALL ACCESS NUMBER-1 (720) 279-0026, THEN ENTER GUEST PASS CODE #8076672. If you experience difficulty with access please call TAMRA PHIPPEN at (208) 522-3001.

Notice is hereby given that the Bonneville County Fire Protection District No. 1 ("Fire District") will hold its regularly scheduled monthly meeting on Tuesday, November 10, 2020 at the hour of 12:00 o'clock p.m. to be held in the conference room at Nelson Hall Parry Tucker, P.A., located at 490 Memorial Drive, Idaho Fails, Idaho 83402. The Commissioners of the Fire District will take up the following agenda during the meeting:

- 1. Call to Order and Roll Call and welcome of Ammon advisors (Chairman)
- 2.. Review and approval of minutes for the regular meeting held October 13, 2020.

 Action: Approve minutes of regular meeting held 10/13/2020.
- 3. Review and action on November, 2020 monthly bills and financial statement (Terri Gazdik).

Action: Approve monthly bills and financial report

- 4. District Liaison and Ammon Area reports and discussion on pending matters.
- 5. Comments/ report from Idaho Falls Fire Department and Bonneville County and public.
- 6. Summary of Scheduled Action Items:
 - (a) Approval of September 8, 2020 meeting minutes.
 - (b) Approval of the October, 2020 monthly bill and financial statement.
- 7. Recess/Adjournment

Bonneville County Fire Protection District No. 1, Raiph Isom, Dan Gubler, and Dave Long, Commissioners.

Bonneville County Fire Protection District #1 Summary of Accounts Payable November 10,2020

Vendor	Purchase	Invoice Date	Due Date	Invoice Amount	Discount Available	Net Amt Due
Nelson Hall Parry Tucker PA	Oct consulting	09/30/20	Upon receipt	3,406.20		3,406.20
Cooper Norman	Oct consulting	09/30/20	Upon receipt	6,873.50		6,873.50
Century Link	208-524-9124 208-525-4800	10/10/20 10/28/20	pd online pd online	35.02 14.27		35.02 14.27
Rocky Mountain Power	10/22/2020	10/22/20	Upon receipt	215.27		215.27
Intermountain Gas	S 55th W S 45th W E 65th S	11/02/20 10/29/20 11/02/20	Upon receipt Upon receipt Upon receipt	34.68 41.06 82.90		34.68 41.06 82.90
Cardmember Services	Various	11/06/20	Upon receipt	8,714.82		8,714.82
Cheyenne Smith	000019 tank system	10/01/20	Upon receipt	80.00		80.00
Dan Gubler	mileage 11/9/2020	11/09/20	Upon receipt	119.03		119.03
DDR Contractor	572	11/04/20	Upon receipt	6,858.28		6,858.28
	Total			26,475.03		26,475.03

Financial Institution	_	Amount	Current Interest Rate
Idaho Central Credit Union	matures 11/28/2020	274,735.60	2.00%
Mountain America Federal Credit Union	matures 3/19/21	293,026.57	3.25%
Westmark	matures 1/2/2021	276,099.04	1.95%
Citizens Community Bank/Glacier	matures 4/24/2021	259,130.60	2.50%
ISU CU	matures 10/27/20	263,993.40	1.40%
Bank of Commerce CD #6216	matures 6/1 i/2021	282,544.90	0.25%
Connections CU CD	matures 6/01/2021	268,368.17	2.00%
DL Evans	matures 3/27/2021	255,693.70	1.75%
LGIP		1,519,879.49	0.58%
Connections savings		31.37	
daho Central Credit Union Savings		25.00	
Mountain America Federal Credit Union		5.00	
Vestmark Savings		25.27	
SU Credit Union SU Credit Union savings		25.00 25.70	0.01%
Bank of Commerce		61,888.82	
Bank of Commerce MM		5,279.91	0.05%
	TOTAL	3,760,777.54	

Fiscal year 2020/2021												
City of Idaho Falls payments												
<u>Due</u>												
October	х	420,268.07										
January		420,268.07										
April		420,268.07										
July		420,268.07										
Total		1,681,072.28										

and the

8:14 AM 11/10/20 Accrual Basis

BONNEVILLE COUNTY FIRE PROTECTION DISTRICT #1 Profit & Loss Budget vs. Actual October 2020

Net Income	Total Expense	660.02 - IT - Ammon 700.00 - Payments - City of Idaho Falls 999 - Undistributed	650.00 • Wages - Tax & Insurance	647.00 ⋅ Employee Benefits	645.00 · Wages & Salaries	640.00 · Utilities	625.00 · Supplies	616,00 · Vehicle Repair & Maintenace	586.02 · Training & Certification-Ammon 615.00 · Repairs & Maint - Equipment	581.02 · Clothing & Uniforms - Ammon 582.02 · Personal Protective Equip-Ammon 583.02 · Postage - Ammon 584.02 · Health & Safety - Ammon 585.00 · Office Supplies/Expense	576.00 Ground Repair & Maint	568.00 · Audit Fees 569.00 · Accounting Costs 570.00 · Legal Costs 571.00 · Consulting Services · Website 572.00 · Confract Services-Inspections 573.00 · Consulting 574.00 · Contract Services-Machine Hire 575.00 · Building Maintenance/Operation	550.00 · Ins - Fire, Auto & Liab.	535.00 · Dues & Subscriptions	530.00 · Travel	520.00 · Capital Outlay	505.00 · Auto - Fuel & Oil	Expense 500.00 · Advertising	Total Income	Income 400.00 · Tax Revenues 410.00 · Interest Income 430.00 · Contract Services-City of Ammon		
-482,976.24	490,642,13	0.00 420,268.07 0.00	405,45	-379.48	5,300.00	397.90	0.00	0.00	0.00	0.00 0.00 0.00 0.00 49.29	225.00	0.00 2,373.50 3,406.20 0.00 0.00 0.00 0.00 0.00	0.00	0.00	0.00	58,516.20	0.00	0.00	7,665.89	6,810.70 855.19 0.00	Oct 20	
-463,027.12	472,299.03	0.00 420,268.00 0.00	0.00	0.00	3,750.00	708.37	0.00	0.00	0.00 1,666.66	0.00 0.00 0.00 0.00 0.00 958.37	0.00	625.00 2,291.74 4,250.00 697.50 1,250.00 2,750.00 125.00 833.33	166.66	83.37	208.37	31,666.66	0.00	0.00	9,271.91	6,734.00 2,537.91 0.00	Budget	01 - BCFD
-19,949.12	18,343.10	0.00 0.07 0.00	405.45	-379.48	1,550.00	-310.47	0.00	0.00	0.00 -1,586.66	0.00 0.00 0.00 0.00 909.08	225.00	-625.00 81.76 -843.80 -697.50 -1,250.00 -2,750.00 -125.00 -833.33	-166.66	-83.37	-208.37	26,849.54	0.00	0.00	-1,606.02	76.70 -1,682.72 0.00	\$ Over Bud	CFD
104.3%	103.9%	0.0% 100.0% 0.0%	100.0%	100.0%	141.3%	56.2%	0.0%	0.0%	0.0% 4.8%	0.0% 0.0% 0.0% 0.0% 5.1%	100.0%	0.0% 193.6% 80.1% 0.0% 0.0% 0.0%	0.0%	0.0%	0.0%	184.8%	0.0%	0.0%	82.7%	101.1% 33.7% 0.0%	% of Budget	
202,187.66	56,908.09	832.00 0.00 3,515.17	-74.81	24,741.72	21,124.25	0.00	225.71	111.85	0.00 1,872.00	0.000	0.00	4,500.00 0.00 0.00 0.00 0.00 0.00	0.00	0.00	0.00	0.00	60.20	0.00	259,095.75	0.00 0.00 259,095.75	Oct 20	
177,730.51	81,365.24	3,679.87 0.00 0.00	0.00	20,400.33	44,314.66	858.33	1,416.66	1,041.66	583.33 1,037.08	583.33 1,166.66 8.33 125.00 41.66	200.00	0.00 2,083.37 0.00 0.00 0.00 0.00 0.00 0.00 416.66	1,263.00	291.66	62.50	599.50	750.00	441.65	259,095.75	0.00 0.00 259,095.75	Budget	02 - Arr
24,457.15	-24,457.15	-2,847.87 0.00 3,515.17	-74.81	4,341.39	-23,190.41	-858.33	-1,190.95	-929.81	-583.33 834.92	-583.33 -1,166.66 -8.33 -125.00 -41.66	-200.00	2,416.63 2,416.63 0.00 0.00 0.00 0.00 0.00 -416.66	-1,263.00	-291.66	-62.50	-599.50	-689.80	-441.65	0.00	0.00 0.00 0.00	\$ Over Bud	- Ammon
113.8%	69.9%	22.6% 0.0% 100.0%	100.0%	121.3%	47.7%	0.0%	15.9%	10.7%	0.0% 180.5%	0.0% 0.0% 0.0% 0.0%	0.0%	216.0% 0.0% 0.0% 0.0% 0.0%	0.0%	0.0%	0.0%	0.0%	8.0%	0.0%	100.0%	0.0% 0.0% 100.0%	% of Budget	
-280,788.58	547,550.22	832.00 420,268.07 3,515.17	330.64	24,362.24	26,424.25	397.90	225.71	111.85	0.00 1,952.00	0.00 0.00 0.00 0.00 49.29	225.00	0.00 6,873.50 3,406.20 0.00 0.00 0.00 0.00 0.00	0.00	0.00	0.00	58,516.20	60.20	0.00	266,761.64	6,810.70 855.19 259,095.75	Oct 20	
-285,296.61	553,664.27	3,679.87 420,268.00 0.00	0.00	20,400.33	48,064.66	1,566.70	1,416.66	1,041.66	583.33 2,703.74	583.33 1,166.66 8.33 125.00 1,000.03	200.00	625.00 4,375.11 4,250.00 697.50 1,250.00 2,750.00 1,249.99	1,429.66	375.03	270.87	32,266.16	750.00	441.65	268,367.66	6,734.00 2,537.91 259,095.75	Budget	TOTAL
4,508.03	-6,114.05	-2,847.87 0.07 3,515.17	330.64	3,961.91	-21,640.41	-1,168.80	-1,190.95	-929.81	-583.33 -751.74	-583.33 -1,166.66 -8.33 -125.00 -950.74	25.00	-625.00 2,498.39 -843.80 -697.50 -1,250.00 -2,750.00 -1,249.99	-1,429.66	-375.03	-270.87	26,250.04	-689.80	-441.65	-1,606.02	76.70 -1,682.72 0.00	\$ Over Bud	AL.
98.4%	98.9%	22.6% 100.0% 100.0%	100.0%	119.4%	55.0%	25.4%	15.9%	10.7%	0.0% 72.2%	0.0% 0.0% 0.0% 4.9%	112.5%	0.0% 157.1% 80.1% 0.0% 0.0% 0.0% 0.0%	0.0%	0.0%	0.0%	181.4%	8.0%	0.0%	99.4%	101.1% 33.7% 100.0%	% of Budget	